

**APPLICATION FOR SCHOLARSHIP  
WICHITA FALLS BOYS & GIRLS CLUB ALUMNI ASSOCIATION**

(Revised February 2012)

**SCHOLARSHIP AWARDS:**

Scholarship(s) will be awarded during the summer of the current year in the amount of \$750 per semester **and is renewable for up to 4 years.**

**ELIGIBILITY:**

Financial need will be a primary consideration.

Applicants must be a graduating high school senior

OR

Currently enrolled at a University or College

Applicants must have been a member of the Boys & Girls Clubs of Wichita Falls (Central, Clay County, Mill Street, Northeast, Northwest, Rosewood, Southeast, and Southwest branches) and/or be presently employed as a staff member of the Boys & Girls Clubs of Wichita Falls.

Scholarship applicants must have a minimum 2.50 high school/college GPA.

Those considered must disclose any and all educational assistance being received while on this scholarship.

The scholarship is for \$750.00 per Fall & Spring semester based on twelve semester hours of college classes or a comparable amount of vocational school work.

The Scholarship Committee will review all applications and determine those applicants most suitable for interviews and scholarship consideration.

Interviews will take place in June or July of current year. In person interviews **will not** be rescheduled due to scholarship applicant conflict.

**CONTACT:** For further information, please contact Randy Cooper at 322.2012 or [rcooper@bgcwf.org](mailto:rcooper@bgcwf.org)

# WICHITA FALLS BOYS & GIRLS CLUBS ALUMNI ASSOCIATION

Information provided is used solely in determining the applicant's eligibility for scholarship aid funds in accordance with the guidelines established by the Wichita Falls Boys & Girls Clubs Alumni Association

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_  
Last First Middle

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_  
Street City State Zip

PERMANENT HOME E-MAIL ADDRESS: \_\_\_\_\_

PERMANENT HOME TELEPHONE # \_\_\_\_\_ CELL # \_\_\_\_\_

CURRENT SCHOOL ADDRESS: \_\_\_\_\_  
Street City State Zip

CURRENT PERSONAL SCHOOL E-MAIL ADDRESS: \_\_\_\_\_

CURRENT SCHOOL TELEPHONE NUMBER: \_\_\_\_\_

CURRENT EMPLOYER: \_\_\_\_\_  
Name Address Phone

MONTHLY WAGES: \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_ NUMBER OF DEPENDENTS: \_\_\_\_\_

OWN HOME: \_\_\_\_\_ RENT: \_\_\_\_\_ RESIDE WITH PARENT(S): \_\_\_\_\_

WHO REFERRED YOU? \_\_\_\_\_

WHAT HIGH SCHOOL DID/ WILL YOU GRADUATE FROM?  
\_\_\_\_\_

WHO WAS YOUR COUNSELOR? \_\_\_\_\_

ARE YOU PRESENTLY ATTENDING COLLEGE? \_\_\_\_\_

If yes, what college attending: \_\_\_\_\_

HOW MANY HOURS ARE YOU PLANNING TO TAKE THIS FALL SEMESTER? \_\_\_\_\_

WHAT TYPE OF WORK DO YOU PLAN TO PURSUE WHEN YOU GRADUATE? \_\_\_\_\_

HAVE YOU SERVED IN THE MILITARY? \_\_\_\_\_ If so, what branch \_\_\_\_\_

**ALUMNI SCHOLARSHIP APPLICATION**

GIVE THE NAME, RELATIONSHIP AND SPECIFY IF ADULT OR CHILD OF ALL PERSONS LIVING IN YOUR RESIDENCE:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHICH BOYS & GIRLS CLUB BRANCH WERE YOU A MEMBER OF? \_\_\_\_\_

WHAT YEARS (APPROXIMATELY)? \_\_\_\_\_

TELL US ABOUT YOUR BOYS & GIRLS CLUB PROGRAM PARTICIPATION INCLUDING HONORS & AWARDS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LIST EXTRACURRICULAR AND COMMUNITY SERVICE ACTIVITIES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Employed by: \_\_\_\_\_

Employers address: \_\_\_\_\_ Phone: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Employed by: \_\_\_\_\_

Employers address: \_\_\_\_\_ Phone: \_\_\_\_\_

OTHER THAN EMPLOYMENT, FROM WHAT SOURCES DO YOU EXPECT TO OBTAIN FUNDS FOR COLLEGE?

Parents \_\_\_\_\_ MSU \_\_\_\_\_ Vernon \_\_\_\_\_ Pell Grant or other Grants \_\_\_\_\_

Other Resources \_\_\_\_\_

Other Scholarship Applications \_\_\_\_\_

STATE IN DETAIL THE FINANCIAL SITUATION THAT LEADS TO YOUR NEED FOR THIS SCHOLARSHIP AID:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## ALUMNI ASSOCIATION APPLICATION

TELL US ABOUT YOUR EDUCATION AND CAREER GOALS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I HEREBY CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

Return completed application to:  
Wichita Falls Boys & Girls Clubs Alumni Association  
1318 Sixth St.  
Wichita Falls, TX 76301

### **WITH COMPLETED APPLICATION, PLEASE SUBMIT THE FOLLOWING:**

1. Current transcript
2. One letter of Recommendation-may be from employers, teachers, clergy, community leaders or longtime friends.

*Deadline to submit application is June 5.*